



Government of Jammu and Kashmir  
**Higher Education Department**  
Civil Secretariat, J&K.

**File Comp No.190953**

Subject: **Grant of permission to visit Bangladesh, in favour of Prof. Rukhsana, Associate Professor (Chemistry), Government College for Women, M.A. Road, Srinagar on private affairs.**

Reference:- Letter No. DC-HE/2513/2022 dated 06-05-2022 from Director Colleges, J&K.

**Government Order No: - 186 JK (HE) of 2022.**  
**Dated: - 25-07-2022.**

Sanction is hereby accorded to the grant of **20 days half pay leave w.e.f. 27th of July, 2022 to 15th August 2022** along with **Station leave permission to visit Bangladesh, in favour of Prof. Rukhsana, Associate Professor (Chemistry), Government College for Women, M.A. Road, Srinagar on private affairs**, subject to the following terms and conditions:-

1. She will not take up any assignment during stay in Bangladesh.
2. She will resume her duty immediately after expiry of leave/vacations and will not apply for extension of leave beyond the sanctioned leave.
3. She will not to carry out any commercial activity or obtain any consultancy/employment during her stay at abroad.
4. The visit will be purely private and shall not be clubbed with any Official/ semi official activity
5. No financial support or hospitality from any govt./semi govt. or professional body shall be availed.

**By Order of the Government of Jammu and Kashmir.**

Sd/-

**(Rohit Kansal) IAS**

Principal Secretary to Government,

Dated:- 25-07.2022

No.HED-GAZ/139/2022-04

Copy to the:-

1. Joint Secretary, MHA, Government of India, New Delhi.
2. Principal Secretary to Hon'ble Lt. Governor, J&K.
3. Director, Archives, Archaeology & Museum, J&K
4. Director Colleges, J&K.
5. OSD to Hon'ble Advisor (B) for information of Hon'ble Advisor.
6. Nodal Principal, Jammu/Kashmir.
7. Principal, Concerned \_\_\_\_\_.
8. PS to Principal Secretary, HED.
9. Concerned for immediate compliance
10. I/C Web Site Higher Education Department
11. Government Order file. (w.2.s.c.).

**(Dr. Ashwani Hansa)JKAS**

Under-Secretary to Government