

Government of Jammu and Kashmir Higher Education Department

Civil Secretariat, Jammu.

Sub: Appointment of Assistant Professors in Commerce in Higher Education Department.

Ref: Letter No.PSC/DR/Commerce/Asstt.Prof./2014 dated 11-01-2017 from J&K, Service Commission,

Jammu.

Government Order No.

33 -HE of 2017.

Dated :

21 -04- 2017

As recommended by J&K Public Service Commission, sanction is hereby accorded to appointment of following candidates as Assistant Professors (Commerce) on regular temporary basis, in the pay scale of Rs.15.600-39,100 with AGP of Rs.6000/- in Higher Education Department.

S.No.	Name of the candidate	S/o, D/o, W/o	Address	Category
1	Zuhaib Bazaz	Nisar Ahmed Bazaz	Shree Bhat Alamgari Bazar, Srinagar.	Open
2	Preeti Salathia	Babishan Singh	VPO Gurha Slathia Mandl,Udh Tehsil and District Samba.	Open
3	Raja Wiqar Ahmad Parray	Ghulam Ahmad Parray	Shampora Qazigund Tehsil Dooru District Anantnag.	Open
4	Sarabjeet Kour Sudan	Balbir Singh	House No.124 near Sant Ashram, Digiana Jammu.	Open

Candidates hailing from Kashmir Division shall report to Nodal Principal, A.S. College, Srinagar and candidates hailing from Jammu Division shall report to Nodal Principal, GGM Science College, Jammu.

Their appointment shall be subject to following conditions:

- a. the appointees shall, at the time of joining, produce following testimonials in original to be verified by the Principal concerned before formally allowing them to join:
 - i. Permanent Resident Certificate.
 - ii. Date of Birth Certificate.
 - iii. Qualification Certificates i. e. NET/SLET/Ph.D.
 - iv. A certificate from the Director Employment that the candidate has liquidated the loan, if he/she taken.

o. The appointees will be on probation for a period of two years.

they will report to the Principal concerned within a period of 21 days from date of issue of this order failing which their appointment will be deemed to have been cancelled without any notice.

d. The salary of the appointees will be drawn only after a satisfactory report about their character and antecedents is received from Addl. Director General CID to whom a reference will be made on the

prescribed declaration form of the candidate or a certificate of being already in Government service. In case any adverse report is received the appointment (s) will be deemed cancelled without any notice.

The appointments will also be subject to the outcome of the writ petitions if any are pending in the Hon'ble High Court of J&K.

By order of the Government of Jammu and Kashmir.

Sd/-

(Dr. Asgar Hassan Samoon) IAS Commissioner/Secretary to the Government Higher Education Department Dated: 21 -04- 2017.

No:HE-CollApptt./A.P/Commerce/2017.

Copy to the:

1. Principal Secretary to the Hon'ble Chief Minister J&K.

2. Secretary, J&K, Public Service Commission, Srinagar/Jammu.

- 3. Director Information, J&K, Srinagar, for publication in two leading news paper of Kashmir/Jammu Divisions.
- 4. Director Colleges, Higher Education Department.

5. Director, Archives, Archaeology & Museum, J&K.

6. Nodal Principal Kashmir/Jammu shall organize four week induction programme in the respective College of Education for newly appointed Assistant Professors after their joining. The induction training programme should be intended at orienting the candidates towards the latest course curriculum needs in the subject and general acquaintance to the recent reorientation of College Education towards the goal of making students self enabled, skilled and employable graduates.

Principal, Govt. College of Education, Srinagar/Jammu.

- 8. SA to the (HEM) for information of the Hon'ble Minister for Education.
- 9. SA to the (MoS) for information of the Hon'ble Minister of State for Education.
- 10. PS to Commissioner/Secretary to Govt. Higher Education Department.
- 11. PA to Spl. Secretary to Govt. Higher Education Department.
- 12. I/C Web Site Higher Education Department.
- 13. Government Order file. (w.2.s.c.).

14. Personal file.

(Irfan Manzoer) KAS 21.84.17 Secretary to the Under Secretary to the Government **Higher Education Department**