

## Government of Jammu and Kashmir, Higher Education Department, Civil Secretariat.

Subject: -

Establishment of two Government Colleges of Engineering and Technology in

the State and creation of posts thereof.

Reference: -

Cabinet Decision No.170/11/2017 dated 03-10-2017.

Government Order No: 589 - HE- of 2017.

Dated: 10

-10-2017.

Sanction is hereby accorded to establishment of two Government Colleges of Engineering and Technology by the State Higher Education Department, one each at Safapora (Ganderbal) and Janglot (Kathua) with Central Govt. assistance under "Rashtriya Uchchatar Shiksha Abhiyan" (RUSA) and creation of 136 posts (68 posts each for Government College of Engineering and Technology, Janglote, Kathua and Government College of Engineering and Technology, Safapora, Ganderbal) subject to the condition that the posts of Librarian, Draftsman, Data Entry Operator, Pvt. Secretary, Jr. Stenographer, Accounts Officer, AAO, Jr. Pharmacist, Accounts Assistant, Assistant Librarian etc are drawn on deputation from respective Departments and services of Chowkidar and Sweeper shall be outsourced, as per following breakup:-

| S.<br>No | Principal                    | Pay Band +GP      | GCET,<br>Janglot,<br>Kathua | GCET,<br>Safapora,<br>Ganderbal |  |
|----------|------------------------------|-------------------|-----------------------------|---------------------------------|--|
| 1.       |                              | 37400-67000+10000 | 1                           |                                 |  |
| 2.       | Associate Professor          | 37400-67000+9000  | 7                           | 7                               |  |
| 3.       | Assistant Professor          | 15600-39100+6000  | 15                          | 15                              |  |
| 4.       | Librarian                    | 15600-39100+6000  | 1                           | 1                               |  |
| 5.       | Physical Training Instructor | 15600-39100+6000  | 1                           | 1                               |  |
| 6.       | Workshop Superintendent      | 9300-34800+4800   | 1                           |                                 |  |
| 7.       | Security Officer             | 9300-34800+4800   | 1                           | 1                               |  |
| 8.       | Foreman                      | 9300-34800+4280   | 1                           | 1                               |  |
| 9.       | Draftsman                    | 5200-20200+4210   | 1                           | 1                               |  |
| 10.      | Jr. Lab. Technician          | 5200-20200+2400   | 2                           | 1                               |  |
| 11.      | Workshop Instructor          | 5200-20200+2400   | 2                           | 2                               |  |
| 12.      | Workshop Assistant           | 5200-20200+2800   | 2                           | 2                               |  |
| 3.       | Maintenance                  | 5200-20200+1900   | 1                           | 2                               |  |
| 4.       | Data Entry Operator          | 5200-20200+1900   | 1                           | 1                               |  |
| 5.       | Jr. Driver                   | 5200-20200+1900   | 2                           | 1                               |  |
| 6.       | Lab. Attendant               | 4440-7440+1400    | 3                           | 2                               |  |
| 7.       | Workshop Attendant           | 4440-7440+1400    |                             | 3                               |  |
| 8.       | Registrar                    | 15600-39100+6700  | 2                           | 2                               |  |
| 9.       | Assistant Registrar          | 9300-34800+4800   | 1                           | 1                               |  |
| 0.       | Pvt. Secretary               |                   | 1                           | 1                               |  |
| 1.       | Section Officer              | 9300-34800+4800   | 1                           | 1                               |  |
|          |                              | 9300-34800+4600   | 2                           | 2                               |  |

|     |                     | Total           | 68 | 68 |
|-----|---------------------|-----------------|----|----|
| 35. | Gardener            | 4440-7440+1300  | 2  | 2  |
| 34. | Orderlies           | 4440-7440+1300  | 4  | 4  |
| 33. | Jamadar             | 4440-7440+1400  | 1  | 1  |
| 32. | Store Keeper        | 5200-20200+1900 | 1  | 1  |
| 31. | Junior Assistant    | 5200-20200+1900 | 1  | 1  |
| 30. | Senior Assistant    | 5200-20200+2400 | 1  | 1  |
| 29. | Head Assistant      | 5200-20200+4200 | 1  | 1  |
| 28. | Library Assistant   | 5200-20200+1900 | 1  | 1  |
| 27. | Assistant Librarian | 5200-20200+2400 | 1  | 1  |
| 26. | Accounts Assistant  | 5200-20200+2800 | 1  | 1  |
| 25. | Jr. Pharmacist      | 5200-20200+2400 | 1  | 1  |
| 24. | AAO                 | 9300-34800+4600 | 1  | 1  |
| 23. | Accounts Officer    | 9300-34800+4800 | 1  | 1  |
| 22. | Jr. Stenographer    | 9300-34800+4200 | 2  | 2  |

This has concurrence of Finance Department conveyed vide U.O. No. A/16 (2002)-32 dated 22-08-2017.

By order of the Government of Jammu and Kashmir.

Sd/-

(Dr. Asgar Hassan Samoon) IAS Principal Secretary to Government Higher Education Department.

Dated: 09 -10- 2017.

No:- HE-Coll/Uni-119/Engg./2016

Copy to the: -

1. Chief Secretary J&K, Srinagar.

- 2. Advisor to Hon'ble Chief Minister
- 3. Secretary, MHRD, Govt. of India, New Delhi.
- 4. Chairman AICTE, New Delhi.
- 5. Financial Commissioner, Planning and Development Department.
- 6. Principal Secretary to Hon'ble Chief Minister.
- 7. Principal Secretary to Govt. Finance Department.
- 8. Registrar, University of Kashmir / Jammu
- 9. Registrar, Cluster University of Srinagar / Jammu.
- 10. Director, Archives, Archaeology & Museum, J&K, Srinagar
- 11. Director Colleges Higher Education Department. Director RUSA
- 12. Principal. GCET, Chak Bhalwal, Jammu.
- 13. Nodal Principal, GGM Sc. College, Jammu / A. S. College, Srinagar
- 14. OSD to Hon'ble Minister for Education for information of the Hon'ble Minister.
- 15. SA to Hon'ble Minister of State for Higher Education for information of the Hon'ble Minister.
- 16. PS to principal Secretary to Govt. Higher Education Department.
- 17. Govt. Order file (w.2.s.c.)
- 18. Stock file.

(Irfan Manzoor) KAS Under Secretary to Government

Higher Education Department.

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